

# creative city

**Monday Mailer #25    March 05, 2018**

**THIS IS WEEK IS PACKED WITH EXCITING EVENTS AND INFROMATION**  
**HERE AT CREATIVE CITY.**  
**READ YOUR MONDAY MAILER CAREFULLY!**



**LITERACY NIGHT IS TUESDAY MARCH 6<sup>th</sup> from 5:30 to 7:00pm**  
**COME FOR FUN, GAMES, FOOD and a POETRY SLAM!**



**FOOD PANTRY PICKUP WILL BE**  
**WEDNESDAY, MARCH 7<sup>th</sup> FROM 9-10am**  
**PLEASE BRING A BAG**



[www.KIDS MAKE THINGS BETTER.com](http://www.KIDSMAKE THINGS BETTER.com)

**STEM NIGHT WITH FUTUREMAKERS WILL BE HAPPENING AGAIN ON THURSDAY, MARCH 8<sup>th</sup> AT**  
**6:00pm. PLEASE RSVP TO ASHLEY HOARD AT [ahoard@bcps.k12.md.us](mailto:ahoard@bcps.k12.md.us)**

**CHOCOLATE SALE MONEY IS DUE ON FRIDAY MARCH 9<sup>th</sup>!**

**Our monthly board meeting will be occurring again next Monday.**  
**See below for a draft of the agenda items.**

Board of Directors meeting 3/12/18  
6:00-8:30pm

1. Public Comment
2. ORGANIZATIONAL / FINANCIAL
  - Financial Report
    - **Review of budgeting process to date;** next steps
    - Review monthly financials
  - Student Outreach and Enrollment
3. ACADEMICS AND PROGRAMS
  - Principal's report on Academics/Data
  - Standardized testing plan
4. CLIMATE
  - Attendance
  - Behavior Intervention
5. STAFF AND BOARD DEVELOPMENT
  - Governance Committee
  - Hiring Committee update
  - Board member recruitment
6. CLOSED SESSION - legal/HR matters

**BOARD OF DIRECTORS NOMINATIONS**

We are seeking nominations for new members of our Board of Directors! Our Board of Directors is an important group that manages high-level decision making at our school, and a majority of Board members are school parents or family members. More detailed information about how to apply to become a Board member will come out shortly, contact Marisa at 443-642-3602 or MCanino@bcps.k12.md.us if you are interested and would like more details.

**SCHOOL SURVEYS**

**SCHOOL SURVEYS WENT HOME IN BACKPACKS LAST WEEK. THIS INFORMATION IS VITAL TO OUR SCHOOL.  
PLEASE FILL IT OUT AND RETURN TO THE MAIN OFFICE OR COMPLETE IT ONLINE AT  
<http://www.k12insight.com/SchoolSurveyParent/SY1718>**

CONGRATULATIONS TO OUR FIRST EVER CHESS TEAM FOR PLACING EIGHTH AT THE NOVICE CHESS  
TOURNAMENT OVER THE WEEKEND!



**Creative City is a Title I Targeted Assistance School Transitioning to School-Wide**